



# RHODE ISLAND MOCK TRIAL TOURNAMENT

PRODUCED ANNUALLY BY THE RHODE ISLAND LEGAL/EDUCATIONAL PARTNERSHIP

## 2012 JUNIOR DIVISION TEAM REGISTRATION

**APPLICATION DEADLINE: OCTOBER 7, 2011**

To participate in the 2012 Tournament, a team must have a school-designated coach and must submit the following **three items** by the deadline.

1. **The completed application listing the school, teacher or school-designated coach, and (optional) lawyer coach.**
2. **The calendar form indicating the team's vacation, holiday, and exam, etc. schedule.**
3. **The \$415 registration fee plus payment for any additional handbooks, and postage if the team will not be making arrangements to pick up the books. (See below)**

PLEASE TYPE OR PRINT CLEARLY:

SCHOOL \_\_\_\_\_ PHONE \_\_\_\_\_ EXT \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_ SCHOOL FAX \_\_\_\_\_

SCHOOL DESIGNATED COACH(ES) \_\_\_\_\_

COACH ADDRESS \_\_\_\_\_

CELL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

COACH'S EMAIL ADDRESS FOR RECEIVING INFORMATION \_\_\_\_\_

EMERGENCY SCHOOL CONTACT NAME & PHONE NO. \_\_\_\_\_

LAWYER COACH \_\_\_\_\_

LAWYER FIRM/  
ADDRESS \_\_\_\_\_

LAWYER EMAIL ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

(Lawyer coaches are recommended but not mandatory. Please contact RILEP if you want help in finding a volunteer.)

**Questions? Call 275-2871 • Fax 464-4823 • Email: [lquattrucci.rilep@gmail.com](mailto:lquattrucci.rilep@gmail.com)**

Each registered team receives fifteen (15) handbooks. Additional handbooks may be purchased for \$5.00 each. If you anticipate the need for extra books, please order them **NOW**.

Number of handbooks for each team:	15
Number of additional handbook	+ ( ) x \$5.00
Total number of handbooks:	( )

**Postage for 15 books:** \$ **9.55** (if you will not be picking up books and want them mailed)

**Postage for additional books:** \$ \_\_\_\_\_ (please add \$.54 /book extra)

**Amount enclosed:** The \$415 registration + \$ \_\_\_\_\_ (extra books) + \$ \_\_\_\_\_ postage = Total \$ \_\_\_\_\_

Make checks payable to Rhode Island Legal/Educational Partnership and mail to:

**RI Legal/Educational Partnership, 670 New London Avenue, Room 1063, Cranston RI 02920**